

To,  
M/s. For University Website

**Sub:- Supply of quotations for the purchase of LCD projectors for smart classrooms**  
**Ref: I.COF/ICAR-CA/Grants/Revised Utilization/27/2020, dated 04 January 2020**  
**ii. Distribution of Central Assistance Scheme Development and strengthening of Higher Agriculture education India (SAUs) for the year 2019 -2020**  
**iii. Funds available under the Head : 1.3.3. Refurbishing of Smart class rooms: Purchase of Digital LCD projectors for smart class rooms for Year 2019 – 2020**

Sir,

This College intends to purchase **LCD projectors for smart classrooms** as per stated below: -

Item No.	ITEM	Specifications	Quantity
1.	Digital LCD projectors	Technology - 3LCD Technology, RGB liquid crystal shutter, Resolution - WXGA 1280 x 800, 16:10, Aspect Ratio-16:10, Image Size - 33 inches - 320 inches, Projection Distance Wide/Tele - 1.68 m - 2.02 m ( 60 inch screen), Connectivity - USB 2.0 Type A, USB 2.0 Type B, VGA in, HDMI in, Composite in, Cinch audio in White Light Output (Normal / Eco): 3,300lm / 2,050lm Colour light output: 3300 lm	Seven

You are requested to quote your competitive rates, item - wise for the purchase in detail, as per the below mentioned terms and conditions :

1. Quotation should be sent in a **Closed Envelop** super scribing "**Quotation for the Purchase of LCD projectors for smart classrooms for College of Fisheries, Ratnagiri**" by post.
2. The quotation should clearly state the **Basic price, applicable taxes and other charges** such as Packing, transportation etc. separately.
3. The supplier should submit information regarding VAT, TAN etc. In case of non-confirmation of VAT & TAN, the applicable tax will be deducted from the billing amount as per the government rules.
4. Terms and conditions regarding payment, delivery and guarantee should be mentioned clearly. However, the delivery of the material should be sent to **Shirgaon , Ratnagiri** and your payment will be made against the delivery. Please note that any Bank formalities will not be accepted.
5. The Demand Draft Commission as well as postage regarding Payment is to be borne by the supplier.
6. The delivery should be **FOR Destination** ( as the College is situated out of the Municipal limits 'Octrai' is not applicable )
7. If you are the Sole Manufacturer or appointed as an Authorized Dealer for the sale, please enclose a copy of certificate stating as Sole Manufacturer / Authorized Dealer.
8. The undersigned reserves the right to reject any or all quotations without giving any reason thereof....
9. Quotation complete in above details should be sent to :

**The Associate Dean,  
College of Fisheries ,  
Shirgaon, Ratnagiri, Pin : 415 629 ( Maharashtra State )**

**ON OR BEFORE : 05.02.2020**

Yours Faithfully,



**Associate Dean,  
College of Fisheries,  
Ratnagiri.**